

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NORTH DAKOTA

In re:	)	Case No. 25-30002
	)	(Chapter 11)
GENERATIONS ON 1ST, LLC	)	
	)	
Debtor	)	
_____	)	
	)	
In re:	)	Case No. 25-30003
	)	(Chapter 11)
PARKSIDE PLACE, LLC	)	
	)	
Debtor	)	
_____	)	Jointly Administered

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on Thursday, March 6, 2025, I tendered this Honorable Court's Order Granting Motion to Expedite Hearing on Second Motion for Leave to Use Cash Collateral, DE #65, to a third party mailing vendor and that the Order was thereafter served, via first class mail, postage prepaid, to all parties on the attached mailing matrix.

Respectfully Submitted,

Dated: March 6, 2025

By: /s/ Maurice B. VerStandig  
Maurice B. VerStandig, Esq.  
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*Counsel for the Debtors*

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 6th day of March, 2025, a copy of the foregoing was served electronically upon filing via the ECF system.

/s/ Maurice B. VerStandig  
Maurice B. VerStandig